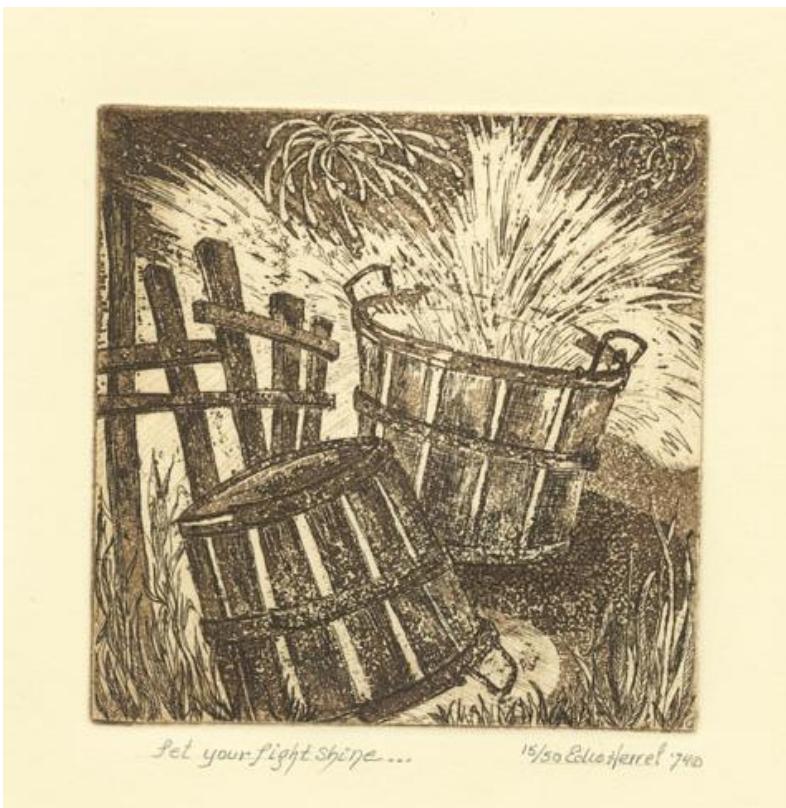
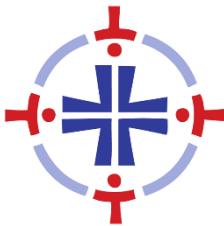




**St. Simon's**  
EPISCOPAL CHURCH



**The Fifth Sunday after the Epiphany  
Sunday, February 8, 2026**



## Welcome to St. Simon's

*I came that they may have life, and have it abundantly. (John 10:10)*

St. Simon's exists so that everyone can experience the abundant life Jesus came to bring. While there are many, many ways God's abundance comes to us, here at St. Simon's we understand our call to help each other and our neighbors...

- ...experience delight and joy as a way to connect with God.
- ...have basic needs met as a way to be safe.
- ...enjoy connection to community as a way to avoid loneliness.

If you are here today, you belong, no matter where you are on your journey of faith. St. Simon's is a joyful and hopeful congregation that invites everyone to this abundant life, doubts and questions included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

Wherever you find yourself on the journey, there is a place for you here.  
May you encounter God in this community.

# The Holy Eucharist

\* Indicates the assembly stands, if able.

All portions of the service in **Bold** are spoken by the assembly.

## Prelude

## Words of Welcome

### Processional Hymn 423      "Immortal, invisible God only wise"      *St Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

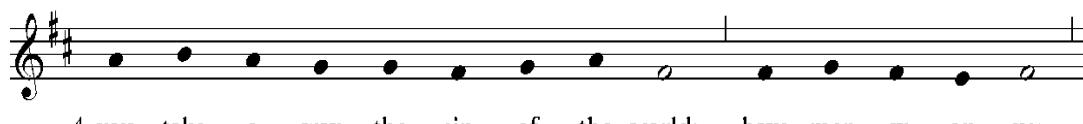
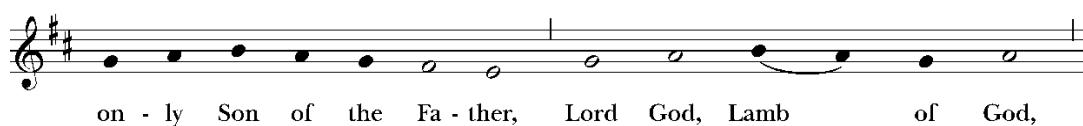
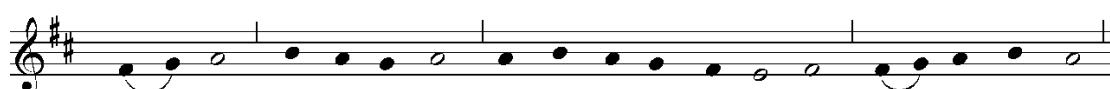
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove,  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

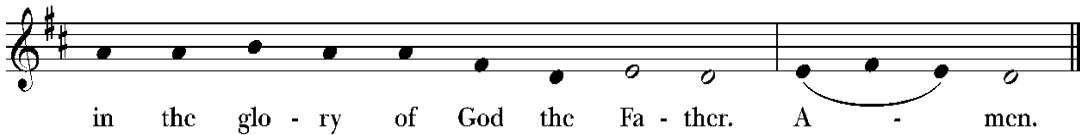
al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

Blessed be God: the Author, the Only-Begotten, and the Gift.  
**You come to set your people free.**

## The Gloria

S-277





## The Word of God

### The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The Assembly is seated*

### The First Lesson

Isaiah 58:1-9a

A reading from the book of Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,

to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;

when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;

your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## The Psalter

Psalm 112:1-10

A Hallelujah! Happy those who love God  
and delight in the law.

B Their children shall be blest,  
strong and upright in the land.

A Their households thrive,  
their integrity stands firm.

B A light shines on them in darkness,  
a God of mercy and justice.

- A The good lend freely and deal fairly,  
they will never stumble; their justice shall be re-membered.
  - B Bad news holds no power, strong hearts trust God.  
Steady and fearless, they look down on their enemy.
- 
- A They support the poor, their integrity stands firm,  
Their strength brings them honor.
  - B Hatred devours the wicked.  
They grind their teeth; their hopes turn to ashes.

## The Second Lesson

1 Corinthians 2:1-12

A reading from the first letter to the church at Corinth.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly

human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*The Assembly stands as they are able to face the Gospeler.*

### \*The Gospel Procession

*All join in singing both before and after the gospel.*



Sp - rit, take us home, take us home by a-noth-er way, take us  
long way 'round the ty-rants and their schemes. Give us strength to  
walk, show us dreams of a bet-ter day, and we'll pave the way with  
just - ice go - ing home by a - no - ther way.

## \*The Holy Gospel

Matthew 5:13-20

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Children process out for Story Time during the singing.*

Sp - rit, take us home, take us home by a-noth-er way, take us  
 long way 'round the ty-rants and their schemes. Give us strength to  
 walk, show us dreams of a bet-ter day, and we'll pave the way with  
 just - ice go - ing home by a - no - ther way.

## The Sermon

Jenny Hulen

*A period of silence is shared after the sermon.*

## \*An Affirmation

As children of God, we affirm:

**That God, who is Love, created all and called it good,  
 that God is present with all of creation,  
 and that, in darkness and in light, God is faithful;  
 therefore we, too, seek to be faithful.**

**That Jesus came to show us Love with a human face,  
 that he taught justice and reconciliation and  
 suffered on our behalf,  
 and that through his faithful example, he embodies hope;  
 therefore we, too, seek to be people of justice,  
 reconciliation, and hope.**

**That the Holy Spirit guides and accompanies us,  
that this same Spirit offers wisdom discernment,  
and that, when we are open, the Spirit can always find a way;  
therefore, we seek to be people filled with God's Spirit:  
discerning, loving and transforming our world. Amen.**

**\*The Prayers of the People**

BCP Form II, Modified

I ask your prayers for God's people throughout the world, for Sean, our Presiding Bishop, for Paula, our Bishop, for this gathering, and for all we who are ministers by virtue of our baptism.

Pray for the Church.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers for peace, especially in areas of conflict, for goodwill among nations, and for the well-being of all people.

Pray for justice and peace.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers for our country, for our President, Donald, for mutual respect across differences, and for an end to the endemic violence in thought and action in our communities.

Pray we may see Christ in one another.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers for this congregation, for the Holy Spirit's guidance in all we do, and for courage to follow where God leads.

Pray for clarity.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers for all refugees, for the poor, the sick, the hungry, the oppressed, the disappeared, and those in prison. Especially we remember Jan Becker, Mike Bruce, Roz Camardella, Sharon Grieger, Christopher Hay, Sandra Janowski, Sunita Johnston, Bonnie Liess, Jerry Shields, Judy Wade, Maria Whelan, and all patients, family members and staff at Northwest Community Hospital.

Pray for those in any need or trouble.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers and thanksgivings for this congregation, for our neighbors, friends, and families.

Pray for all those to whom we are connected.

*Please add your prayers silently, aloud, or in the chat or feed*

I ask your prayers for all those who rejoice with us, but on another shore and in a greater light.

Pray for those who have died.

*Please add your prayers silently, aloud, or in the chat or feed*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*The Celebrant adds a concluding Collect.*

## **The Confession and Absolution**

Let us confess our sins to God.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent,  
for the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **\*The Peace**

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and Assembly stand to greet one another in the peace of Christ.*

### **Blessing Birthdays and Anniversaries**

*All those celebrating birthdays or anniversaries of any kind are invited to add their name to the chat on Zoom or feed on Facebook*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in**

their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## Engagement Opportunities

**Offertory** *Text 73256 to give. In the body of the text type saintsimons*

**Offertory Anthem** “Eye has not seen”

Refrain



Eye has not seen, ear has not heard what God has ready for



those who love him; Spir-it of love, come, give us the mind of

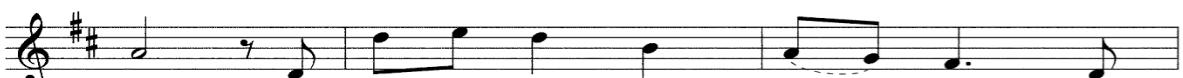


Je - sus, teach us the wis - dom of God.

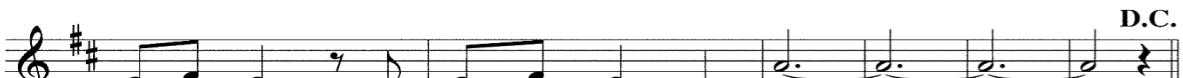
Verses



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of



D.C.  
bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

## \*Presentation of the Gifts

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

## \*The Great Thanksgiving

## BCP Form B

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of

the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 128

Ho - ly, ho - ly, ho - ly  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

**For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the God-bearer, Blessed Simon and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and Glory is yours, Almighty Father, now and for ever.

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A-men.

And now as our Savior Christ has taught us, we are bold to say,

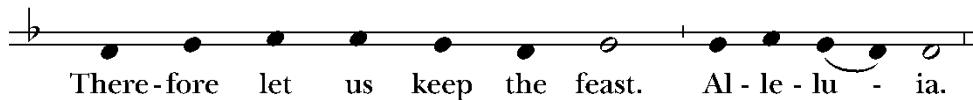
**Our Father, who art in heaven, | hallowed be thy Name, | thy kingdom come, | thy will be done, | on earth as it is in heaven. | Give us this day our daily bread. | And forgive us our trespasses, | as we forgive those | who trespass against us. | And lead us not into temptation, | but deliver us from evil. | For thine is the kingdom, | and the power, and the glory, | for ever and ever. | Amen.**

### \*The Breaking of the Bread

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us:



### The Invitation

The gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Presider consumes the host with those online with these words:*

**The body of Christ, the bread of heaven.**

*Everyone has a place at God's table and all are invited to share in communion.*

You may stand or kneel at the rail. Wine is offered in individual cups around the outside of the tray. Grape juice is offered in the middle. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.

Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.

### Communion Hymn 302

“Father, we thank thee”

Rendez à Dieu

1. Father, we thank thee who hast plant-ed thy ho-ly Name with-in our hearts. Know-ledge and faith and life im-mor-tal Je-sus thy  
2. Watch o'er thy Church, O Lord, in mer-cy, save it from e-vil, guard it still, per-fect it in thy love, u-nite it, cleansed and con-Son to us im-parts. Thou, Lord, didst make all for thy plea-sure, formed un-to thy will. As grain, once scat-tered on the hill-sides,

### \*Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, | you have graciously accepted us as living members | of your Son our Savior Jesus Christ; | and you have fed us with spiritual food | in the Sacrament of his Body and Blood. | Send us now into the world in peace, | and grant us strength and courage to love and serve you | with gladness and singleness of heart; through Christ our Lord. Amen.

*When members of the community are unable to attend the service, representatives of the people are sent with bread and wine to extend our communion with them.*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

## \*The Blessing

The blessing of God Almighty, the Author, the Only-begotten, and the Gift be with you this day, and remain with you until the day dawns and the shadows flee, and the Morning Star rises in your hearts forever.

**Amen.**

## Closing Hymn

“If you but trust in God to guide you”

1 If you but trust in God to guide you, with hope-ful heart through  
2 On - ly be still, and wait God's plea - sure in cheer-ful hope, with  
3 Sing, pray, and keep God's ways un - swerv-ing; of - fer your ser - vice

all your ways, you will find strength, with God be - side you,  
heart con - tent, trust-ing that grace which knows no mea - sure  
faith - ful - ly, and trust God's word, though un - de - serv - ing,

to bear the worst of e - vil days; For those who trust God's  
will by un - bound - ed Love be sent; Nor doubt our in - most  
there find the truth to set you free; God will not fail to

change-less love build on the rock that will not move.  
wants are clear to One who holds us al - ways near.  
guide and bless those who em - brace God's faith - ful - ness.

## **Dismissal**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## **Postlude**

### **LIVE-STREAM NOTICE**

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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# St. Simon's Episcopal Church

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847.259.2930 ~ [office@saintsimons.org](mailto:office@saintsimons.org) ~ [www.saintsimons.org](http://www.saintsimons.org)  
Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*

Martin Pazdioch, *Music Director*

Jo Gantzer, *Associate for Parish Ministry*

## Today's Service Leaders

Presider & Preacher	The Rev. Jenny Hulen
Crucifer	Dave Howley
Chalice Minister	René Schreiner
Readers	Sara Lewandowski
Intercessor	Clara Callahan
Ushers	Michael Medsker
Altar Guild	Bill Haggerty   Robbin Thompson
Porter	Dave Howley
Organist	Cleo Nykol
Technical Production Team	Martin Pazdioch
	David Romanowski